

Prophetic Hadiths:

Women are men's partners.⁶⁶
[Reported by Ahmad and Abu Dawud]

Ash-Shifa said, once the Prophet (pbuh) entered his home while I was there with Hafsa. He said,

"May you teach that (Hafsa) the protective words concerning an-Namlah (a kind of sores affect one's forehead) as you taught her how to write.

[Reported by Abu Dawud]

Maintaining the Woman's Health

Qur'anic verse:

{For those who can do it (with hardship), is a ransom, the feeding of one that is indigent.}
[Al-Baqarah: 184]

Prophetic Hadiths:

Allah has exempted the traveler from fasting and a half of prayer. The pregnant and that who suckles her baby are not required to fast too.

⁶⁶ The above Hadith indicates that men and women are equal. Islam affirms the equality of men and women as human beings. This, however, does not entail non-differentiation of their respective roles and functions in society. Islam disapproves of the free mixing of the sexes and regards this as conflicting with the role it assigns to the family in society. The primary responsibility of woman is to concentrate on the home and the family, and all that is required to operate and develop these institutions. She also has certain social responsibilities, rights and duties, but her primary concern is the family.

[Reported by Abu Dawud]

If the pregnant and that who suckles her baby break her fast, they should give a ransom. They are not required to make up what they missed.

[Reported by Ibn Umar]

Educational Principles Bringing up one's Children

Qur'anic verses:

{And that which they leave behind, and of all things have We taken account in a clear Book (of evidence)}

[Yasin: 12]

{O ye who believe! Save yourselves and your families from a Fire whose fuel is men and stones, over which are (appointed) angels stern and sever, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded.}

[Al-Tahrim: 6]

{And those who pray, "Our Lord! Grant unto us wives and offspring who will be the comfort of our eyes, and give us (the grace) to lead the righteous.}

[Al-Furqan: 74]

Prophetic Hadiths:

Allah's Messenger (pbuh) said:

"When a man dies, his acts come to an end, but three, recurring charity, or knowledge (by which people) benefit, or a pious son, who prays for him (for the deceased)."